

Holy Ghost Parish in Shenandoah, PA
Polish National Catholic Church

90th Anniversary of Organizing (1922 - 2012)

Website: www.holyghostpncc.org

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Prime Bishop of the PNCC – **Most Rev. Dr. Anthony A. Mikovsky**

Bishop Ordinary of the Central Diocese – **Right Rev. John E. Mack**

Plymouth Seniorate Administrative Senior – **Very Rev. Thaddeus Dymkowski**

Parish Committee Chairman – **Mr. Joseph Petrusky**



Palm Sunday

Niedziela Palmowa

April 1, 2012

“The man who gets a good look at Jesus Christ will never be the same man again.”

TODAY, APRIL 1, 2012

Events for the Week

Holy Mass - 11:00AM – Traditional liturgy in English



TODAY, April 1st – Palm Sunday – *Blessing and distributions of palms*

Today, as we enter Holy Week we draw towards the climax of our Lenten

journey, our Savior's death and resurrection.

11:00AM – Holy Mass, intention: for sp. **Eugenia Halaburda**, of. by Mrs. Eugenia Tyrrell.

- ⤴ Collection for missions.
- ⤴ Litany of the Passion.

WEEKDAY READINGS:

Mon., Isaiah 42:1-7; John 12:1-11; **Tue.**, Isaiah 49:1-6; John 13:21-33.36-38

Wed., Isaiah 50:4-9a; Matthew 26:14-25

Easter Triduum Readings:

Holy Thursday - Exodus 12:1-8.11-14; 1 Corinthians 11:23-26; John 13:1-15

Good Friday – Isaiah 52:13-53:12; Hebrews 4:14-16, 5:7-9; John 18:1-19:42

HOLY MONDAY, April 2nd

6:00PM – Holy Mass in Frackville.

6:30PM – Monthly meeting of the Parish Committee in Frackville.

HOLY TUESDAY, April 3rd

10:00AM – Central Diocese Clergy Conference in Scranton.

4:00PM – Holy Mass of Chrism in St. Stanislaus Cathedral, Scranton, PA.

That Mass, which the bishop concelebrates with his presbyterium and at which the oils are blessed, manifests the communion of the priests with their bishop. To show the unity of the presbyterium, the priests who concelebrate with the bishop should come from different parts of the diocese.

HOLY THURSDAY, April 5th – *Evening Mass of the Lord's Supper*

The Mass of the Last Supper begins our three days of enacting the Easter mystery. In this rich celebration, we recall tonight the Passover meal that commemorates the liberation of Israel from Egypt, the institution of the Eucharist, and Jesus washing of the disciples' feet.

7:30PM – Holy Mass in Frackville

6:00PM – Holy Mass in Shenandoah.

GOOD FRIDAY, April 6th – *The Lord's Passion*

According to the Church's ancient tradition, the sacraments are not celebrated today or tomorrow. The celebration of the Lord's passion takes place in the afternoon. The celebration consists of three parts: liturgy of the word, veneration of the cross, and Holy Communion. **Fasting:** all those of post-confirmation age are to fast **TODAY** limiting themselves to one full meal and two smaller meals, with no snacking between meals. These regulations are recommended for healthy adults. Children under First Holy Communion age, the infirm, those on restrictive medication and the elderly are exempt from the obligation of fasting.

2:00PM – The Liturgy of the Good Friday with adoration of the Cross and Holy Communion in Shenandoah

Adoration of the Most Blessed Sacrament will be held until 6:00PM.

7:15PM – Stations of the Cross in Frackville

12:00 (Noon) – The Liturgy in Frackville. Adoration of the Most Blessed Sacrament – until 7:00PM.

HOLY SATURDAY, April 7th

On this day the Church waits at the Lord's tomb, meditating on his suffering and death. The altar is left bare, and the Holy Mass is not celebrated. Today's service is arranged in: a) a brief service of light; b) the liturgy of the word; c) blessing of water.

11:00AM – The Liturgy of the Blessing of Fire, Water and Paschal Candle in Shenandoah

- **After the Liturgy – blessing of Easter food (baskets)**

1:00PM– The Liturgy in Frackville

NEXT SUNDAY, April 8th - RESURRECTION OF OUR LORD

9:00AM – Easter procession. After Procession – Holy Mass – intention: for All Parishioners.

Today's liturgy

Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! O King of Israel: Hosanna in the highest!

P. The Lord be with you

R. And with your spirit.

P. Let us pray.....

R. Amen.

P. So the chief priests and the Pharisees gathered the council, and said, “What are we to do? For this man performs many signs. If we let him go on thus, everyone will believe in Him, and the Romans will come and destroy both our holy place and our nation.

Choir: But one of them, Caiaphas who was high priest that year, said to them, “You know nothing at all; you do not understand that it is expedient for you that one man should die for the people and that the whole nation should not perish”. So from that day on they took counsel how to put Him to death, for as they said: “The Romans will come and destroy both our holy place and our nation”.

P. Let us pray.....

R. Amen.

P. Let us pray.....

R. Amen.

P. With hyssop sprinkle me, o Lord, and I shall be cleansed. Wash me and I shall be whiter than the snow. May my prayer before You be counted as incense and the lifting up of my hands as an evening sacrifice.

Choir: Children of the Hebrews, bearing branches of olive went out to meet the Lord, crying: Hosanna in the highest! Children of the Hebrews spread their garments on the road and cried out saying: Hosanna to the Son of David! Blessed is He who comes in the name of the Lord.

P. And when they drew near to Jerusalem, then Jesus sent two disciples, saying to them: “Go into the village opposite you, where you will find an ass tied and a colt with her; untie them and bring them to Me. If anyone says anything to you, you shall say, “The Lord has need of them!” The disciples went and did as Jesus had directed them; they brought the ass and the colt and put their garments on them and He sat thereon. Most of the crowd spread their garments on the road, and others cut branches from the trees and spread them on the road and the crowds who went before Him and that followed shouted,

Choir: Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! O King of Israel: Hosanna in the highest!

P. Let us go forth in peace.

R. In the name of Christ, Amen.

Kto się w opiekę odda Panu swemu, a całym sercem szczerze ufa Jemu. Śmieje rzec może mam obrońcę Boga, nie przyjdzie na mnie żadna straszna trwoga.

Blessed is he who trusts in God Almighty, And he who hopes in God's most gracious mercy. He shall acknowledge: God is my protector. In life's dark journey, I shall fear no danger. I shall fear no danger.

P. All glory, laud and honor, to You, Redeemer, King! To whom the lips of children made sweet hosannas ring. (*Choir repeats*)

P. You are the King of Israel, and David's royal Son, now in the Lord's name coming, our King and Blessed One. *All glory...*

The company of angels are praising you on high, creation and all mortals in chorus make reply. *All glory...*

The people of the Hebrews with palms before You went. Our praise and prayers and anthems before You we present. *All glory...*

To You, before Your Passion, they sang their hymns of praise. To You, now high exalted, our melody we raise.
All glory...

Their praises You accepted; accept the prayers we bring, great Author of all goodness, o good and gracious King! *All glory...*

The celebrant knocks on the door of the vestibule three times with the shaft of the cross. It is at once opened and the celebrant and acolytes enter the body of the church. When the celebrant reaches the center of the aisle, the procession kneels.

P. Let us adore the Savior, who rode in royal triumphant into Jerusalem.

Choir: Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! O King of Israel: Hosanna in the highest!

THE LITURGY OF THE MASS

Hymn of Faith...

ENTRANCE

(Psalm 23:9-10)

V. Open wide the door and gates. Lift high the ancient portals. The King of glory enters; Who is the King of glory? He is God, the mighty Lord.

R. Hosanna in the highest. Blessed are You Who are have come to us so rich in love and mercy. Hosanna in the highest.

V. Lord for us Your wounds were suffered.

R. O Christ Jesus, have mercy on us.

ENTRANCE HYMN –

I Reading: Isaiah 50:4-7

The third of Isaiah's Servant Songs shows the Lord's disciple humbly accepting insults and abuse.

THE GRADUAL

(John 11:47-48)

V. The chief priests and the Pharisees gathered with the council and said, "What are we to do? For this man performs many signs".

R. "If we let Him go on thus, everyone will believe in Him, and the Romans will come and destroy both our holy place and our nation".

II Reading: Philippians 2:6-11

Jesus lays aside His divine glory and humbles himself even to the extent of dying a hideous death by crucifixion.

THE TRACT

(Isaiah 62:10-11)

V. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples.

R. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him."

Gospel: Mark 14:1 – 15:47

Even in this, the bleakest of the four Passion accounts, Jesus is recognized in the end as "Son of God".

OFFERTORY HYMN –

COMMUNION HYMN –

RECESSIONAL HYMN –

May the Father, who so loved the world as to give His only Son, fill you with love. May the Son who died for you on Calvary fill you with gratitude. May the Holy Spirit, joint gift of Father and Son, fill you with joy.

COMING EVENTS

GENERAL CHURCH

June 22nd Special Synod of the PNCC (Scranton, PA)

CENTRAL DIOCESE

Apr. 14th Diocesan Council meeting (Scranton, PA)

Oct. 11-13th Diocesan Synod in Scranton, PA

PLYMOUTH SENIORATE

Apr. 21st Seniorate Council meeting (Shenandoah, PA 1:00PM)

June 7th Corpus Christi Service (Middleport, PA 7:00PM)

FRACKVILLE

Apr. 15th Baptism: Joslin Payne

Apr. 29th "Chinese" Auction

ANNOUNCEMENTS

THANK YOU very much to our Parishioners and Friends for their donations, time and hard work this week to better our parish and Church. The Sunday greeters, the people working on fundraisers, the decorators, repair and maintenance people and members of the choir.

THANK YOU – very much to **Joe Karvois** and **Dylan Whitecavage** for their help at the altar.

GOOD FRIDAY ADORATION of the Most Blessed Sacrament will take place after the liturgy until 6:00PM. Please sign your name on the list (available in the back of the church).

PLEASE CALL FR. ROBERT - ..if you or a relative are admitted to a hospital and nursing home; ..if your phone number or address change; ..if you have a prayer concern.

LITURGICAL ROLES – Anyone interested in becoming a lector should see Father Robert after Mass or call him at the rectory. There will be preparation sessions held for those who are interested. Thank you.

THIS WEEK PRAYER: for Father **Carmen Bolock**, his family, and parishioners of St. Mary's Parish in Duryea, PA.

THE PARISH MEMBERSHIP – to keep our parish membership list up to date – please pay your dues during the fiscal year, a deadline is December 31, 2012. Thank you for your cooperation and understanding.

MASS LITURGY CHANGES – until Easter we will stop shaking hands during the Holy Mass, due flu season.

UPCOMING SUNDAY'S MASS INTENTIONS: **Apr. 15:** sp. Eugenia Halaburda; **Apr. 22:** sp. Eugenia Halaburda; **Aug. 19:** sp. William Zamonas Sr. *Please, do not order the mass intentions ahead of 1 year. Thank you.*



PLEASE PRAY FOR THE SICK – especially for Helen Menzyk – James Panco - Connie Sincavage – Frank Gill. Dolores Halaburda. *Providence Palace Drums, PA* - Violet Cegielski. *Trinity Mission (Shen. Hts.)* - Margaret Kruszynski (311) - Edward Ryszka Jr. (221).



Sacrament of Anointing

HOSPITAL VISIT. If you, or a member of your family, are hospitalized or enter a long-term nursing facility, please personally or through a closest family member contact Fr. Robert. I will visit a sick member upon his or his family notification. Please remember that with privacy laws, the Parish is often not informed when someone enters. Please call the rectory so Fr. Robert can come for prayer.

“Is anyone among you sick? He should summon the presbyters of the church, and they should pray over him and anoint him with oil in the name of the Lord...” (James 5:14). If you, or a member of your family are sick and would like to receive the Holy Communion at home, please notify the rectory.

THE PNCC SPECIAL SYNOD – pursuant to article **VII, LEGISLATIVE AUTHORITY, B, THE SPECIAL SYNOD, SECTION 1** of the Constitution and Laws of the PNCC, the Prime Bishop Anthony A. Mikovsky calls a Special Synod for the PNCC to convene at St. Stanislaus Cathedral Youth Center, Scranton, PA, **on Friday, June 22, 2012** with the concurrence of the Supreme Council. The sole purpose of this one-day Synod will be to elect 2 Candidates for Bishop. It will be necessary for each parish to elect lay delegates to this Special Synod. The number of lay delegates to which a parish is entitled is determined by the General Fund Dues submitted for 2011. Mandates and Registration forms may be obtained from the offices of our Diocesan Bishop. The Synod will begin with Holy Mass at St. Stanislaus Cathedral on Friday, June 22, at 8:00AM. After Mass a light continental breakfast will be served in the Youth Center, followed by the election process. Two meal breaks for lunch and dinner, also served in the Youth Center, will be scheduled.

Keep in mind that it is a sacred right that we have to assemble at a Synod to do important work of the Church. Let us remember that the Church has been called into existence by Christ to continue His work. This is a Holy Assembly, and every parish has a moral obligation to send delegates to participate.

PNCC MISSION & EVANGELISM WORKSHOP – our goal has been that the Faithful come away with a burning desire to bring faith-driven work of the Workshop back to their parishes, and be a light to that local Community of Faith, the Parish, and the communities in which they live. This year the Workshop will take place on **Apr. 27-29** in St. Michael the Archangel Parish, Cedar Lake, IN, the theme: **“Nourished to Serve”**. Deadline for registering is April 16, 2012. For more details, please contact Fr. Robert.

67 ANNUAL PNCC/YMSofR Bowling Tournament – will be held on **May 18-20, 2012** sponsored by Holy Name of Jesus Parish in Schenectady, NY. Registration closes on April 15, 2012. For more details, please contact Fr. Robert.

SHOPPING at “REDNER” REMINDER – We would like to remind our Parishioners and Friends that if you go shopping at *Redner’s* please use your “Redner’s card” for purchase. When you will do it the Parish can get a credit – Thank you!



WELCOME OUR VISITORS – We welcome all our visitors who are present with us for worship this Sunday! Please write your names in the guest book located in the vestibule of the church. You are always welcome to join us in worship!

THE MANOR AT WAYMART – a personal care facility, is located in beautiful waymart, PA near the Bishop Hodur Retreat and Recreation Center. We invite you to contact us at **570-488-6829** or manoratwaymart@echoes.net for rates, room availability, or to arrange a tour of our facility.



CONFESSIONS FOR THE YOUTH – Our younger members as well as their parents are reminded that Confession is an essential part of a child’s religious upbringing. Remember this important part of their religious life. Confession is held on the **first Sunday** of every month at **10:45AM** (before Mass). Children before Confirmation age should come to **private** Confession. If children (until Confirmation) would like to receive the Holy Communion in a worthy manner they must come for private confession at least once a month. If other times are necessary please contact Fr. Robert.

MEMBERS DUES 2012. Since January 2005, a change was made that eliminated the ‘family plan’ method for paying Church dues. This change was voted upon and approved at the last General Synod.

Each adult member will now be recorded as an individual unit. This means every adult member is now responsible for his/her own dues. To continue to be a member at the Holy Ghost Parish and a member of the Polish National Catholic Church each adult will be responsible for paying the following:

Total dues for 2012 per Adult Member: \$95.00 Per Year

The parish itself has an obligation to pay dues according to the number of active members to the General Church and Diocese and our financial administration distributes these monies also as directed by the General Synod. A breakdown of where these dollars are sent is available upon request.

There are also many other funds within your parish that require your attention and need your donations:

Sunday Collection, Fuel Fund, Cemetery Fund, Clergy/Pension Fund, Easter Donations, Bleenie Sales (we had a great time last year, come out help out, join in the fun...), Chinese Auction, and Christmas Donations.

RECEIVING THE HOLY EUCHARIST – those who believe in the true presence of Christ in the Holy Eucharist are invited to partake of this Holy Sacrament. It is the practice of the PNCC to distribute the Holy Eucharist through the method of intinction. The Body and Blood of Christ are placed on the tongue, not in the hand.

EASTER BASKET TRADITION. Indeed, one of the most symbolic and beautiful Easter customs of our ancestors is the tradition of preparing and blessing of Easter Basket.

We know that early Christians as well as our pious ancestors greeted each other on Easter morning with, “**Christ has risen**” and reply, “**Truly He is risen, He rose and gave us life everlasting!**”

Each Easter Basket should contain the following foods:

Bread – a round or cylindrical bread, made of flour, eggs, yeast and milk topped with a cross or a fish, symbolic of Jesus, Who is the Living Bread, the Bread of Life.

The Lamb, often made of butter or in the form of cake, is the ancient Passover food and represents the Lamb of God.

Eggs are a sign of hope and resurrection. Jesus came forth from the tomb as the chick breaks the shell at birth.

Vinegar is a symbol of the gall offered to Jesus in His thirst.

Horseradish represents the bitter herbs prescribed in the original Passover meal as a reminder of the bitterness of Christ’s suffering and Passion.

Meat: ham, sausage, or bacon. The meat products symbolize the sacrificial animals of the Old Testament, foreshadowing the true sacrifice of our Savior. Ham symbolizes the freedom of the New Law which came into effect through Jesus’ resurrection, in distinction to the Law which forbade certain meats. Sausage is our ethnic tradition and its links remind us of the chains of death that were broken when Jesus arose.

Salt symbolizes the Truth of the message of Jesus.

Blessed Candle, often the same candle used at a baptism or Communion. It symbolizes the “Light of the World, our Lord, Jesus Christ”.